

THE MATERIALS ON WHICH THIS STUDY IS BASED

1. Nālāyira Divya Prabhandham (Text in 4 Volumes: Vol. I (1955); Vol. II, III, IV (1956) Murray & Co., 5, Thambu Chetti Street, Madras-1).
2. Bhagavad Viṣayam (in 10 Volumes) (Ed.): S. Krishnamachariar Madras (1925).

This work consists of :

- (a) Six Thousand by Tirukkurukaip-pirāṇ Piḷḷāṇ
 - (b) Nine Thousand by Nañciyar
 - (c) Twelve Thousand by Vātikeśari Aḷakiya Maṇavāḷa Jiyar
 - (d) Twenty-four Thousand by Periyavāccāṇ Piḷḷai
 - (e) Thirty-six Thousand by Vaṭakkut-tiruvītip-piḷḷai
 - (f) Arumpatam by Kuṇakarampākkam Rāmānuja Jiyar
 - (g) Drāmidōpaniṣad-sāram by Vedānta Deśika
 - (h) Drāmidōpaniṣad-tātparyaratnāvali by Vedānta Deśika
 - (i) Drāmidōpaniṣad-saṅgati by Vātikeśari Aḷakiya Maṇavāḷa Jiyar
 - (j) Tiruvāymoḷi-nūṛrantāti by Maṇavāḷamāmunikaḷ
3. Annangaracharya P.B.: Divyārta Dīpikai on Nālāyiram (Kanchipuram, Madras).
 4. Tirukkōṇēri Dāsyai: Tiruvāymoḷi Vācakamālai (Ed.): Devanathacharyar (Thaṅjavūr Saraswathi Mahāl Library, 1952).